



**HERMAN MORRIS**, President

**MRS. JULIE BADONIE**, Vice-President

**ROSIE DESCHINEY**, Secretary/Treasurer

**MEL R. BEGAY**, Council Delegate

**EDISON JONES**, Land/Livestock

Management Officer

**Tohatchi Community Chapter**

Post Office Box 1236, Tohatchi, N.M. 87325

## **TOHATCHI CHAPTER COMMUNITY LAND USE PLANNING COMMITTEE**

### **Regular Monthly Meeting Agenda**

**(date) 05, 2015**

- I. CALL TO ORDER:**
- II. ROLL CALL:**
- III. INVOCATION:**
- IV. INTRODUCTION OF GUESTS:**
- V. APPROVAL OF AGENDA :**
- VI. APPROVAL OF MINUTES:**
- VII. OLD BUSINESS**
  - A.
  - B.
  - C.
- VIII. NEW BUSINESS:**
  - A.
  - B.
  - C.
- IX. ANNOUNCEMENTS**
- X. NEXT MEETING DATE & TIME**
- XI. ADJOURNMENT/TIME**