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B. 2nd CLUPC Public Hearing Meeting ?

***Elvis Bitsilly** – no second Public Hearing meeting; ***Lee Rodgers** – we are okay with one public hearing meeting.

VI. Next Meeting: Tuesday, October 20, 2026 @9am-12n

VII. Adjournment: 11:24 am



Delphine Bitsilly
Recorder

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fix it, it belongs to us; ***Elvis Bitsilly** – I think they did the roofing; ***Fern Spencer** – flooding; ***Lee Rodgers** – there was a leak outside, if that is what they mean they got it fixed, the main problem isn't fixed; ***Pernell Halona** – sewer line needs to get repaired; ***Fern Spencer** – does Leroy James have problems with the plumbing since they are near the post office; ***Pernell Halona** – he's never had problems with his sewer; ***Lee Rodgers** – he is on another line; ***Fern Spencer** – did anything happen to Rent a Flick since they are right there; ***Pernell Halona** – running water or restroom at Rent a Flick; ***Fern Spencer** – who is chopping down the trees at the post office; ***Pernell Halona** – someone cut down the trees that are dead, there is one tree that is alive; ***Lee Rodgers** – they need to be cut, they are flammable; ***Elvis Bitsilly** – chapter cleaned it up; ***Pernell Halona** – left two standing; ***Elvis Bitsilly** – what two; ***Pernell Halona** – the trees in front of the post office, side of the school; ***Elvis Bitsilly** – someone cut down the tree by Speedway; ***Pernell Halona** – the Speedway are the ones who cut it down; ***Elvis Bitsilly** – not Petroleum, across the street; ***Lee Rodgers** – why do we have colleges that are far driving distances; ***Fern Spencer** – it serves our people here, Dine College is trying to come in and have classes in the evening at the school; ***Elvis Bitsilly** – we picked a 50 miles radius within Tohatchi; ***Latasha James** – we added to the listing; ***Lee Rodgers** – Trading Post; ***Fern Spencer** – Historical Site; ***Pernell Halona** – it is Historical, they don't have money to rebuild it and there is a document; ***Latasha James** – over 50 years it is an Historical Site and is registered; ***Elvis Bitsilly** – Section 8, References; ***Lee Rodgers** – worked on this; ***Elvis Bitsilly** – Appendix, Resolutions; ***Delphine Bitsilly** – I had to redo all the resolutions according to the projects like highway lighting, first responder and warehouse, ICIP, all in order according to the list here; ***Lee Rodgers** – you did the order according to, not the chronological order; ***Delphine Bitsilly** – I did it by chronological order by year, this first section have all the resolutions for the ICIP, the newest resolution for that is one then two, highway lighting, first responder then warehouse, the resolutions are in here dated back to 2013, according to the ICIP that we had to include; ***Latasha James** – a recommendation, add figure numbers to the pictures, figure 1 explain the description picture of Tohatchi High, not sure if it's too late, this can be done during the 60 day comment period think about or leave as is; ***Pernell Halona** – it would have been better at the beginning; ***Lee Rodgers** – if there are any comments at the public hearing then we can make the changes during the 60 day comment period, leave as is; ***Latasha James** – is this document PDF or Microsoft Word; ***Delphine Bitsilly** – PDF, I took a lot of those pictures from the old document and it's now what we are looking at now, if we do figures then I have to go back and look at the old Microsoft Word, make the change, convert PDF, take out the old PDF here and put in the new one; ***Elvis Bitsilly** – there are not a lot of pages; ***Delphine Bitsilly** – we are going to leave the manual as is all the way to the end unless we hear from the community at our public hearing as far as pictures or anything else; ***Fern Spencer** – people who will look at it in Window Rock, do they go page to page; ***Latasha James** – they just make sure all the requirements are there, some like to read in between the lines, Church Rock will be having a RDC meeting soon to re-certify their land use plan, you can attend, meeting at Church Rock Chapter, Forest Lake legislation posted to Dibbs, 5 day comments and will get it recertified; ***Latasha James** – documenting is very important.

V. New Business:

A. 1st CLUPC Public Hearing Meeting schedule September 17, 2026, 10a-12N

***Delphine Bitsilly** – first public hearing is this Thursday, I gave you guys a sample of the agenda, this agenda came from Church Rock for their public hearing, what they have is number three is the overview, introduction to eight are the sections we have in our land use plan, that is how it was lined out in their agenda, second page is the public hearing form, I also took from Church Rock, explained 1, 2, 3 on the form to the members, I added 4 and 5 which was taken from the previous survey 2024, this information will be added to the Appendix, I put up the flyer one week in advance, one is on the bulletin at chapter, one at the post office and two at T&R entrance and exit doors, I put on the radio and to announce for a week, what do you guys think of the agenda, do we need to make changes, it is okay, any ideas, I will leave the public hearing comment forms at the chapter office in case people want to make a comment, Thursday, are we going to have food, people like to have food at meetings, I talked to this lady down there who sells burritos, \$5.00 each, I told her we are having a public hearing meeting here on Thursday and if she's willing to make burritos for our meeting, she is willing to make the burritos and I told her I'll let her know tomorrow morning; ***Fern Spencer** – this is for Thursday at 10, how many are you going to get, I can bring a melon,

squished and may go onto the next page, when it is vertical and printed, the binder here, they open it and can turn the book according to the document, the printing place wants everything in place and as is when I take it to them, they are not going to go in there and make edits, changing it to vertical or landscape; ***Lee Rodgers** – I understand what you are saying, when you open the book it's vertical, you will go this way or this way depending on the orientation is; ***Delphine Bitsilly** – this is how the book, I put it all in order back to back, when they flip it over, it's okay for them to do this, you're a former delegate I don't think you're going to complain about how it is in place; ***Pernell Halona** – as long as I can read it; ***Lee Rodgers** – as Americans standardized we open it from here, the vertical can go down this way, horizontal, it all depends; ***Latasha James** – this way you open then second page this way, Plan of Operation is usually portrait, if it's horizontal there might be a problem; ***Delphine Bitsilly** – I've done the printing that way, you have all the white space on the side and it doesn't look right, the document shrinks in size, print is smaller, put in portrait and they just adjust the manual; ***Elvis Bitsilly** – looking at Church Rock Land Use Plan as an example; ***Delphine Bitsilly** – for the public hearing I can change the documents from portrait to landscape then after public hearing change it back to the original setting; ***Lee Rodgers** – I recommend you leave everything on one drive, copy and play with this one for the public hearing; ***Latasha James** – for the public hearing leave out the booklet and do a power point then you don't have to flip through all the pages on the screen, leave that as is, chapters usual do a power point with 7 to 10 slides, just the maintain topics you have here on the agenda then leave the booklet out for the public to read or review; ***Elvis Bitsilly** – table of contents; ***Latasha James** – did we change anything in the table of contents, we left everything as is; ***Delphine Bitsilly** – we left everything the same, I didn't make any changes to the table of contents; ***Fern Spencer** – you just inserted the 1.3; ***Delphine Bitsilly** – yes; ***Elvis Bitsilly** – reviewed Section 1, Section 2, Section 3; ***Delphine Bitsilly** – table of contents, Section 5, that resolution number will change when I get the new resolution number, everything on 1.3 A will change, resolution title will change, B is correct and won't change; ***Latasha James** – did you include the check off sheet I send you; ***Delphine Bitsilly** – yeah it's in the Appendix, what I did on the Plan of Operation since we said no changes, I changed the year October 2026 to September 2027, I based it on the fiscal year of the Navajo Nation; ***Elvis Bitsilly** – this resolution will be changing next week, it will say Approving, will have a different resolution number and a different date, confirming the current membership; ***Fern Spencer** – okay Delphine on that Plan of Operation, the old one it started with June 25th and ours will change to October; ***Delphine Bitsilly** – I'll add the resolution number here when I get it; ***Elvis Bitsilly** – the reason it will start this month is because of the approval of chapter and begin October 1st; ***Delphine Bitsilly** – what I put is CLUPC member and previous Vice Chair Larry Rodgers; ***Fern Spencer** – leave it; ***Latasha James** – add a acronym sheet and spell out the names, add to Appendix; ***Elvis Bitsilly** – reviewed Section 4, we kept a lot that was already there, Section 5, Section 6; ***Delphine Bitsilly** – Dr. Greyeyes stated get a ground breaking as soon as possible; ***Elvis Bitsilly** – we got 5-6 million for construction right now; ***Pernell Halona** – did you request money from Governor Grisham who has her own money; ***Elvis Bitsilly** – we met with her in January, gave her our booklet with our projects, we got zero money from her, we got money for the highway lighting for plan and design, we got about 1 million dollars, the maps we kept from the previous plan, warehouse is ongoing and submitted to TIFF, capital outlay; ***Fern Spencer** – Veterans', did they get new officers, Shirleson and Jones resign; ***Elvis Bitsilly** – I don't think so, we are advertising the North Intersection / Chuska Lake site with Economic Development, N108 they had one contract bidder for the project, Darrell said they will work with that one bidder and work on the price, they were over the allocated money, is ongoing since August and once they negotiation they will start the bridge project, \$4.6 million dollars for the project, Section 7 facilities in Tohatchi, we worked on this and put it together; ***Pernell Halona** – question on TAOS and Post Office, on the Post Office I talked to Mr. John on that section to figure out if they are going to do anything with it, the addition that is not being used, they don't have plans to use it but if someone wants to come in and use it, they have to lease it from Mr. John TAOS; ***Fern Spencer** – problems with plumbing; ***Pernell Halona** – Mr. John meet with us and make an agreement, he said they spent \$15, 000 dollars on the plumbing, get the word out to people and they can lease it from TAOS; ***Lee Rodgers** – need verification the plumbing work is done, what's on document is factual, need proof the plumbing was done and then it's worth advertising, then it's worth

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THE NAVAJO NATION

TOHATCHI COMMUNITY LAND USE PLANNING COMMITTEE

Post Office Box 287 Tohatchi, New Mexico 87325 Tel: (505) 733-2845/2846

SEP 16 PM 1:42

Elvis Bitsilly
President

Pernell Halona
Vice-President

Delphine Bitsilly
Recorder

Fern Spencer
Member

Priscilla Duncan
Member

Tohatchi Community Land Use Planning Committee

Tuesday September 15, 2026 @ 9am-12n

Tohatchi Chapter

MEETING MINUTES

- I. Call to Order: Time: 9:18 am Roll Call: 5 Invocation: Priscilla Duncan
- II. Approval & Reading of Agenda:
Motion to accept and read on your own.
Motion: Pernell Halona 2nd: Priscilla Duncan Vote: 4-0-1
- III. Approval of Meeting and Work Session Minutes: August 18 and 24, 2026
Motion: Fern Spencer 2nd: Pernell Halona Vote: 4-0-1
- IV. Old Business:
 - A. Community Land Use Plan Review Manual-DCD Senior Planner Latasha James
*Elvis Bitsilly – we approved our Plan of Operation on our work session date, as long as we have that documentation we don't have to do today, only thing not attached to this is, the Tohatchi Chapter approving the Land Use Plan of Operation, we will have a resolution requested by CLUPC at Planning Meeting, it will be on the Chapter Meeting agenda to approve the Plan of Operation, the date is correct, second public meeting will be up to the committee to decide, it can be scheduled next week or end of the month; *Fern Spencer – I thought we already had one, this will be our second one, was this the understanding from the last meeting; *Elvis Bitsilly – if we found the records or documents, I couldn't find anything; *Priscilla Duncan – if it's require now to have a second one, if everything goes well then we don't need to have a second one; *Elvis Bitsilly – we don't have to have a second meeting, it's not mandatory; *Fern Spencer – to me this meeting tomorrow is the second meeting; *Elvis Bitsilly – we won't need a second meeting; *Pernell Halona – when did we have the first meeting; *Fern Spencer – when we first started this; *Elvis Bitsilly – last year and Larry was here; *Delphine Bitsilly – that meeting was August 22, 2024, they had a meeting here, whether they had a sign in sheet and agenda I don't know, I wasn't here and I didn't do one, they can't find records of it; *Pernell Halona – no record it won't count then start off with the first one on Thursday; *Elvis Bitsilly – it will be our first and last; *Fern Spencer – make sure you all show up, last time it was him and I; *Elvis Bitsilly – just us two, eight showed up; *Delphine Bitsilly – we need to approve the agenda; *Elvis Bitsilly – yes next meeting is October 20, Latasha is here with us today, thank you for being here, copy of land use plan on screen, review what we have in place; *Latasha James – thank you for having me here at your meeting, we are almost done, we are editing it and finalizing it before the public hearing, it's still a working document, we met last Tuesday at DCD, we went over some more information to include and add, we decided to add an acknowledge page; *Delphine Bitsilly – we met last Tuesday, we decided to add an acknowledgement page, it acknowledges our Council Delegate, current Chapter Officials, current CLUPC members and the two administrators, it will be added and it will go after the cover page; *Latasha James – doesn't include the page numbers; *Delphine Bitsilly – no not yet; *Elvis Bitsilly – you will change it to vertical; *Lee Rodgers – rotate it; *Delphine Bitsilly – the reason I did it like this is because when we print, the documents will be